

THE
NEWS AND HERALD.
PUBLISHED EVERY WEDNESDAY

-BY-

NEWS AND HERALD COMPANY.

TERMS, IN ADVANCE:

Year, \$1.50
Six Months, .75

ADVERTISING RATES, CASH:

One-half a square for the first insertion, and Fifty Cents each subsequent insertion. Special rates for certain advertisers.

Marriage and death-free fees. Regular rates clear of all expenses.

Orders for the W. D. Allman.

All business communications should be addressed to J. Q. Dyer or D. G. Wright.

All communications for publication should be addressed to W. D. Allman.

The news-paper is not responsible for opinions and views expressed anywhere else than in the editorial column.

All articles for publication must be accompanied by the title name of the author and written in a formal language and written on one side of the paper. The true name required as evidence of good faith.

WINNSBORO, S. C.

Wednesday, March 23, 1862.

The President of the North Carolina Alliance says that H.H.'s votes in the farmland State will be few and far between.

The Third Party has not materialized in this State yet. We have been testing for Mr. K. C. Charles' "clap of thunder," but haven't heard it yet, even in the distance.

The Charlotte *Chronicle* has been changed to the Charlotte *Observer*. The *Observer* is the old name of the *Chronicle*. The paper is now owned by Mr. and Mrs. Thompson, the former having control over the editorial department. Charlotte is one of the most progressive cities in the South, and for many years has been with us a newspaper worthy of the place. With its new name and under the new management this journal's initial number promises to furnish Charlotte and the public generally with first-class morning daily.

It is a mistake to suppose that a County Chairman is to be elected by the County Convention. The State Democratic Constitution provides that all officers of the County Executive Committee shall be elected by the Committee itself. This change in the Constitution was made at the last State Convention. If the two factions should agree on a man for County Chairman, he would only hold his office until a new executive Committee was elected. All we want now is some basis that we all can stand on for holding the County Convention so that both factions will be represented.

DAVID B. HILL's speech at Birmingham did very well in its way. It was a very good oration on the great principles of the Democratic party. I had a great many glittering generalities in it, and was not specific enough. It failed to get at the great issues of the day. We all know that the Democratic party is a great party, that its principles are true and sound, and it is very well to be reminded of them, but Hill did not connect himself with them as we should like to have seen. He is smart and shrewd, but his speeches don't favor the patriotism and statesmanship of Cleveland. Some how, when you read Cleveland's addresses you feel that you are better for being an American citizen. It may be because Cleveland himself feels proud of his citizenship, and there is such sincerity in what he says that he carries conviction with him.

FIRE IN THE CHATEAU.

It will be generally regretted all over the State that the Citadel Academy has been seriously damaged by fire. The upper story and other portions of the building were destroyed. The Citadel has many graduates in the State, many of them among our most prominent citizens, and they will hear with sorrow the injury done to the old building around which cling many of the fondest and tenderest memories of their lives.

Our institutions of learning seem fated to fires this year—university College, then Erskine and now the Citadel. We hope that they and all others will guard against the epidemic and be well insured. The loss done the Citadel is estimated at about \$30,000 to \$25,000, and is fully covered by insurance so that the rebuilding will probably be commenced without delay. In the meantime the cadets are quartered in the Roger Hospital and the routine exercises will go on as usual.

THE HARMONY MEETING.

The mass meeting Saturday was all that could have been expected. It seemed the honest desire of every one present to adjust our differences and join the two wings of the Democracy in Fairfield County. No old wounds were opened; no display of prejudice and passion was exhibited; no man tried to take hold of the meeting and run it; no political aspirant tried to use the meeting as a medium of advertising himself. It was no one man's affair. It was, as we hoped, if it would be, the people assembled to consult their best interests. There was no disposition on the part of representatives of either faction to watch with jealousy and see whether the Lyles Committee or the Gaillard Committee were going to be more recognized, so to speak, as the legal Committee. There was no blustering whatever, and no tendency to quibble about small things and technicalities. It was a gathering of sober, honest,

genuine citizens met to deliberate for the good of our best citizenship, and harmony being the object of the meeting, the meeting itself was harmonious. It was not to boom any man or set of men. It was not to advance the interests of Tillmanites, anti-Tillmanites, Straightouts, or any faction. Those who advised the people, especially the Tillmanites, to stay away saying that the meeting would be captured by those men who were opposed to Governor Tillman, must now feel sorely disappointed. Tillman's name was not mentioned; State politics didn't come near the d or of the Court House. It was far from an anti-Tillman boom. In fact, the committee appointed to carry out the sentiments of the meeting and which drafted the resolutions and proposed the plan for bringing the two wings of the County Democracy together, consisted of four Tillmanites and only three anti-Tillmanites.

We hope that the union of the two wings is practically settled. It is a fair plan and ought to bring us together. We sincerely believe that it will find a response in the hearts of the masses who compose the two wings of the County Democracy, and its rejection by either of the two Executive Committees will simply be a denial of the people's will. The people are tired of this estrangement between men who are friends, and if we can discern the popular wave correctly they want it ended. They feel that it is time to send hot-heads, disturbers and selfish men to the rear. They think it is time to rise higher than mere ~~political~~ differences and small objections, and get on the dangerous path of doing what is best for us as a people.

The plan of the mass meeting is a good one; it settles our differences honorably, honorable to either wing. We trust that complete peace will be with the County Democracy. In truth, the people are not divided, they stand as one in the sentiment of harmony. Some leaders may be divided, but the people are not.

STROTHIER BRIEFLEIN.

STROTHIER, S.C., March 16.—Special: This cold, disagreeable weather will arouse us from the delusion into which we had fallen regarding the advent of spring. One week ago, the genial sunshine warranted the hope that it was time to prepare and plant gardens. Telling the cold blasts forced us to the conclusion that all who have made much progress in gardening will be disappointed. We fear, too, that fruit will be damaged, as many fruit trees are in full bloom, and the loss of fruit is indeed a privation. In the event of a freeze we can replace our gardens, but if the fruit is killed the loss is irreparable as far as this year is concerned.

Colds are quite prevalent, but there are no serious cases of sickness in our immediate section.

We were startled and saddened a few days since by tidings of the death of Mrs. Mattie Shelton. Secret words of consolation cannot alleviate the sorrow of the bereaved, for nature must pay her tribute, yet we can and do offer heartfelt sympathy. How deeply the disconsolate husband feels his loss, and his grief and deep sorrow over the departure of the little ones, left at so tender age of the ministrations of a beloved mother.

We have no time to type out communications to our County papers which the editors deem worthy of publication, and it was at their request they are written. The *peasant* of them is left *locked* with the readers, and we respectfully request all who see in them cause of complaint to "skip" them. We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them.

We suppose we should bid our diminished head since its scathing criticism and wholesome advice of "slander." We repeat none are as free from detraction as we should be, and that such is the case should be deeply deplored by all. We cannot imagine why any one should take offense at the term "sinner in heart." It gives us sincere pleasure to state that we are personally acquainted with Mr. Taylor and that application can be lawfully applied. We apologize for any whose experience forbids the use of such an application to any mortal. Surely our polite and learned critic will not question the wisdom and authority of the One who said, "Blessed are the pure in heart, for they shall see God." By His "pure in heart" are classed with "the merciful, the peace makers." If the uncalled for remarks and quotations were intended to apply to the writer in a special sense they are decidedly *not a paragon* as the "type does not fit." We do not presume to judge or condemn those who shield themselves behind an open profession, as our Leader and Teacher emphatically declares, "Judge not that you may not be judged." But the unscrupulous and unprincipled among us, who are *not* *locked* with the readers, and who are specifically requested all who see in them cause of complaint to "skip" them